



CALL FOR ENTRIES

2003 MEMBER SHOW

AUGUST 6 – AUGUST 18, 2003

WESTMINSTER CITY HALL, 4800 W. 92nd Ave., Westminster, Colorado

Schedule

June 13, Friday

Deadline for receiving entry forms, slides and fees

June 27, Friday

Notifications mailed

August 5, Tuesday

Delivery of paintings to Westminster City Hall (from 9:00 a.m. until 12:00 noon)

August 8, Friday

Opening Reception (from 5:00 p.m. until 8:00 p.m.)

August 19, Tuesday

Artists pick up unsold works and buyers pick up purchased works (from 12:00 noon until 3:00 p.m.)

Juror

Marsha Wooley is Art Department Chair and Coordinator of Drawing, Painting and Design at Arapahoe Community College. She specializes in location and studio landscape painting. Marsha has shown her work locally and nationally. She recently won 'best of show' in a national landscape artists competition in Kansas City entitled, 'Art of the Woods.' Marsha has taught Drawing, Painting, Design, Color Theory and Art Appreciation in Pennsylvania, California and Colorado. She is currently featured for a one-man show at Regis University.

Entry Form, 2003 Member Show

Mail this completed entry form with slides, fee and SASE (\$.60) to:

Colorado Watercolor Society, c/o Ruth Coclkin, 5923 S. Willow Way, Greenwood Village, CO 80111-5105,

**ENTRY FORM - COLORADO WATERCOLOR SOCIETY**  
 (type or print legibly)  
 Artist: \_\_\_\_\_  
Last First  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: ( ) \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Title	Medium	Image size H x W	Price	A	R
1.					
2.					
3.					

I hereby agree to the liability clause and to abide by all the rules and regulations set forth in the CWS prospectus.  
 X \_\_\_\_\_  
Signature

**NOTIFICATION CARD**  
**- Must Accompany Slides**  
 (type or print legibly)  
 Artist: \_\_\_\_\_

	Title	Acc.	Not Acc.
1.			
2.			
3.			

## ***Eligibility***

The exhibit is open to all Colorado Watercolor Society Active and Associate members.

## ***Method of Entry***

Entry is by slides only. Each CWS member may enter up to three slides, labeled as shown below. CWS will retain accepted slides for its permanent collection.

## ***Entry Fees (non-refundable)***

Entry fee for one slide: \$10 total

Entry fee for two slides: \$15 total

Entry fee for three slides: \$20 total

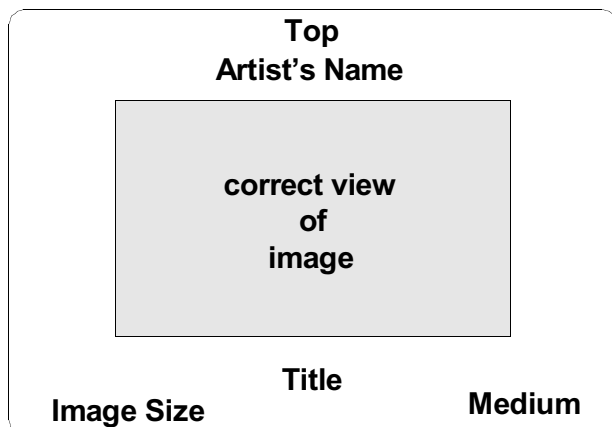
Make checks payable to *Colorado Watercolor Society*.

## ***Commission***

*A commission of 25% will be taken on all sales (10% to City of Westminster, 15% to CWS).*

## ***Entry Requirements***

- Entries must be watermedia on paper, must not have been exhibited in prior CWS exhibits, and must have been completed within the last two years.
- Entries are limited to a maximum size of a full sheet (22" by 30", not including mat and frame). Entries are limited to a minimum size of 16" by 16", including mat and frame.
- Accepted entries larger than a half sheet must be framed with Plexiglas.
- Slides with tape or labels affixed to the outside of the slide will not be accepted. Slides must be labeled as follows:



## ***Liability***

*UTMOST CARE WILL BE TAKEN IN HANDLING PAINTINGS; HOWEVER, NEITHER THE COLORADO WATERCOLOR SOCIETY, ITS REPRESENTATIVES, NOR THE WESTMINSTER CITY HALL WILL BE RESPONSIBLE FOR ANY DAMAGE TO ANY ART OR SLIDES SUBMITTED FOR THE EXHIBIT. ALL INSURANCE IS THE ARTIST'S RESPONSIBILITY.*

## ***Additional Information***

- Accepted entries must be properly framed and ready to hang, with an ID label securely attached to the back. The Committee reserves the right to refuse any work not satisfactorily framed.
- Information recorded on the entry form is considered final and may not be changed.
- Any requirements of the exhibit not fulfilled will result in disqualification.
- Works juried into this show and not delivered for exhibit will prohibit the artist's entry into CWS exhibitions for two years.
- No exhibited work will be released until the close of the exhibit.

## ***Contact Information***

If you have questions, please contact Deanne Chamberlain or Sue Williams

**Deadline for receipt of entries is  
Friday, June 13th**

## ***Entry Checklist***

- 🍏 Entry Form/Notification Card (do not separate)
- 🍏 4-1/8" by 9-1/2" SASE (\$.60 postage)
- 🍏 1, 2, or 3 slides, labeled as shown
- 🍏 Entry fee (make check payable to Colorado Watercolor Society)

## ***Mail complete entry forms to:***

Colorado Watercolor Society  
c/o Ruth Cocklin